

ACWA 2014 FALL CONFERENCE & EXHIBITION  
DECEMBER 2-5, 2014 | SAN DIEGO

# MOMENT OF TRUTH

ONE STATE, ONE WATER FUTURE



Association of  
California Water Agencies  
Since 1910  
Leadership • Advocacy • Information • Service

# MOMENT OF TRUTH

## ONE STATE, ONE WATER FUTURE



Greetings!

I would like to cordially invite you to attend ACWA's 2014 Fall Conference & Exhibition, "Moment of Truth: One State, One Water Future" December 2-5, 2014 at the Manchester Grand Hyatt, San Diego.

After weeks of intense negotiations among top legislative leaders, representatives of the governor's office and various water interests — most notably ACWA — voters will go to the polls in November and cast votes on a \$7.545 billion water bond that

has been five years in the making. The compromise bond contains funding for above and below-ground storage projects, regional water reliability, safe drinking water, water recycling, water conservation, groundwater management and cleanup, watershed protection and statewide flood management. But our work is not done.

Federal and state leaders are being invited to deliver keynote speeches. Program session topics currently being planned include: groundwater management, water storage, water conservation success and challenges, dry 2015, forest management, and energy issues. There will also be legal, finance, energy, CDPH operator contact hours, and human resources programs scheduled for professionals seeking continuing education credits.

During conference week you will be able to choose from over 80 meeting and program sessions. You will be informed and updated on a variety of local, statewide and federal water issues and policies – important and critical information that you can take back to your agencies and organizations. And as always, there will be multiple opportunities to network and connect with California's water community leaders.

The Exhibit Hall will be filled with vendors whose products and services may offer you just the right solutions. See what's new in the water industry!

Look for more information to come as conference program sessions and keynote speakers are confirmed.

I look forward to seeing you in San Diego!

A handwritten signature in black ink, appearing to read "JAC".

John A. Coleman  
ACWA President

## LOOK FOR THESE EXCITING PROGRAMS IN THE WORKS!

They include:

- Region Forums
- Statewide Issue Forums
- Federal Issues Forum
- A Town Hall Meeting
- Water Industry Trends Programs
- Technical Presentations
- Region Membership Meetings



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of California  
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## Eric Garner will Keynote Thursday Luncheon

Thursday Luncheon, Dec. 4 | 11:45 – 1:15 p.m.

*Groundwater Legislation: History in the Making or Another Dead End?*



Eric Garner

Statewide regulation of groundwater is one of the most important – and controversial – challenges facing this generation of water managers. That’s why the groundwater legislation passed this year is so important, whether you were for it or not. This once in a century statute will change how water is managed in California. This keynote presentation by Eric Garner, Managing Partner of Best Best and Krieger, will put this vital issue into practical and historical perspective.

## Ricochet to Perform at Thursday Dinner

*Thursday Dinner & Entertainment*

Thursday, Dec. 4 | 7:00 – 9:30 p.m.

ACWA welcomes the band *Ricochet* as they bring passion and excitement to the stage with new music, along with technologically advanced – but faithful – re-recordings of the songs that catapulted the group into the record books. The group’s top hits include: “Daddy’s Money” and “What Do I Know”. The evening would not be complete without their signature rendition of, “The Star Spangled Banner”.

Come enjoy a night of entertainment from the band that topped the Billboard Country charts!

***Meal ticket is required.***

***Attire is casual.***

*Country western wear is encouraged.*



## ACWA Awards to Be Presented During This Conference

In addition to education and networking opportunities, the ACWA conferences also provide a forum to recognize individuals, public water agencies and companies that have made incredible and visible contributions to California’s water community.

The following awards will be presented during the 2014 Fall Conference and Exhibition:

- Huell Howser Best in Blue
- Emissary Award
- Sponsorship Awards
- Outreach Awards

The awards will be presented during the conference meal functions. Please join us in recognizing these exceptional individuals and organizations in their efforts to support and join forces with ACWA.

## Joint Statewide Issue Forum/Attorneys Program

This program is approved by the State Bar of California for attorneys to receive general MCLE credits.

**Wednesday, Dec. 3 | 10:00–11:30 AM**

### *Is Sustainable Obtainable?*

The panelists will discuss the legislation for development of sustainable groundwater plans, including what was accomplished, what was not accomplished, and what is left to be done. They will provide insights into the competing policy objectives of the various stakeholders and predictions about the future.

## Statewide Issue Forum

**Thursday, Dec. 4 | 9:30–11:00 AM**

### *Managing Mother Nature: Preparing for Extreme Weather Events*

Whether it is an earthquake, flood, drought, or catastrophic wildfire, California water utilities must respond to extreme weather events that can instantly or ultimately disrupt water supplies and adversely affect water quality. With advance planning, utility management can help reduce and even eliminate some of the effects when a natural disaster hits. Come hear from experts who have experienced extreme weather first-hand and how they have learned to manage uncertainty in their region.

## Regions 6 & 7 Issue Forum

**Wednesday, Dec. 3 | 2:00–3:15 PM**

ACWA Regions 6 & 7 will host an issue forum on the 2015 forecast for the San Joaquin Valley. After a busy 2014, filled with mounting groundwater issues, a crippling drought, and a water bond on California's November ballot, what's next for the Valley? Hear from industry experts about lessons learned and what's next for the San Joaquin Valley's water industry.

## BOARD MEMBERS:

### Do you Need Your AB 1234 Ethics Training?

**Thursday, Dec. 4 | 9:30–11:45 AM**

If you are a board member of a public agency you know that you are required to have your AB 1234 Ethics Training every two years. If it's that time you can take care of this requirement at the upcoming ACWA 2014 Fall Conference & Exhibition in San Diego.

You must be registered for ACWA's 2014 Fall Conference & Exhibition, set in San Diego, Dec. 2–5, at the Manchester Grand Hyatt. To register for the conference, go to [www.acwa.com](http://www.acwa.com).

You will be trained by a legal professional on all the requirements specified in the AB 1234 mandate. A certificate verifying your attendance will be handed out at the end of the session.

## ACWA/JPIA Sexual Harassment Prevention for Board Members & Managers (AB 1825)

**Tuesday, Dec. 2 | 1:30–3:30 PM**

The world is changing quickly in many directions and the impact of these changes filters into our workplaces on a daily basis. Have you ever thought about the impact of a sexual harassment lawsuit at your district and its effect on the board, management, staff, and the public? This course will take a "new look" at the issue of sexual harassment, particularly in light of new protected classes, technological advances, acceptable workplace behavior, and the age-old issue of respect for anyone associated with your district's business.

Questions are often asked about how boards should be involved in an investigation, what to do if a claim is filed against a board member or general manager, and when an investigation should take place and the steps to take to resolve the matter. These issues will be addressed in this session.

Other points covered by this course are understanding the California and federal sexual harassment laws, recognizing early signs of sexual harassment, and maintaining open communication in a respectful environment. The program addresses the emotional aspects of harassment and the importance of creating a safe work environment where employees can report sexual harassment violations without fear of shame or retaliation. Specific water district examples are discussed to bring about the understanding of the types of claims that occur not only in the office, but also in the field.

By equipping management and the board with the knowledge they need to prevent and respond to harassment situations, this course helps to prevent and eliminate sexual harassment in the workplace.

*In order to receive credit for this class, attendees must arrive on time and attend the entire two-hour session. Human Relations professionals may count these session hours as electives towards JPIA's Human Resources Certification Program (HRCP).*

For more information, contact ACWA/JPIA at (916) 786-5742.

# EXHIBIT HALL INFORMATION



**WHERE:** Grand Hall ABC, Manchester Grand Hyatt

## WHAT'S HAPPENING IN THE HALL...

- **Dedicated Exhibit Hall Hours**  
One-on-one time with vendors from around the United States whose products and services may offer you just the right solutions
- **Popular Tuesday Welcome Reception (5 – 6:30 p.m.)**  
Enjoy exhibitor sponsored appetizers while connecting with the water community.
- **Win a Conference Registration Package or CASH!**
- **Snack Breaks**  
Grab a snack in the exhibit hall. See what's new in the water industry!

## Interested in Exhibiting?

Visit [www.acwa.com](http://www.acwa.com) for details.

## ACWA CONFERENCE MOBILE GUIDE AVAILABLE IN NOVEMBER



Schedule,  
Maps,  
Twitter and  
more on your  
mobile device -  
completely free.

IN NOVEMBER! Scan to download!



OR visit [www.guidebook.com/getit](http://www.guidebook.com/getit)

# CONFERENCE PROGRAMS

Programs are subject to change without notice.

## Attorneys Programs

These programs are approved by the State Bar of California for attorneys to receive general MCLE credits.

**Wednesday, Dec. 3 | 2:00–3:15 PM**

### *The Future of Water Transfers After the 2014 Drought*

The drought in 2014 threw a wrench into water transfers: could water be transferred in light of potential curtailments? Would forbearance transfers be easier than traditional transfers? What about pricing? This panel will offer some lessons learned after this year's wild ride.

**Thursday, Dec. 4 | 9:30–11:00 AM**

### *The State's Response to the Drought*

Are emergency water right enforcement regulations an appropriate tool for addressing surface water shortages? On July 2, 2014, the State Water Resources Control Board adopted emergency water rights regulations that reignited long-standing issues concerning the Board's authority over pre-1914 and riparian rights, the nature extent of in-Delta water rights, the responsibilities of the State and Federal water projects for Delta water quality standards, and the process due water right holders in the curtailment of water rights. This panel will frame the debate about these complex issues as the State prepares for future droughts and surface water shortages.

**Thursday, Dec. 4 | 2:00–3:15 PM**

### *What to File and When: How to Protect Your Water Rights in 2014 and Beyond*

A confluence of factors is changing the landscape for water rights in California. This panel will provide practical guidance to protect an array of water rights under the current regulatory scheme. The panelists will provide a summary of state water right reporting requirements and applicable deadlines for uses of surface and groundwater in California, along with the process required to change the place of use, purpose of use, or point of diversion of an existing water right.

## Finance Programs

**Wednesday, Dec. 3 | 10:00–11:30 AM**

### *Resiliency and Droughts - Drought Pricing and Other, Non-Price Response and Preparedness Strategies*

Water agencies across California are dusting off both rate and non-rate strategies to improve their drought resiliency, responsiveness and future preparedness. In a state as geographically diverse as California, knowing how to size, calibrate and quickly re-calibrate drought rates, reserves or excess use charges and penalties across customer classes is not a one-size-fits-all exercise, and neither is implementing conservation incentives or grant programs. What's best for one agency may not work for another because of varying mixes of customer types, hardened demands, supply limitations and storage or preparedness initiatives already undertaken on the heels of the last big drought.

Come and hear from practitioners and peers, the best practices being used and considered today.

**Wednesday, Dec. 3 | 2:00–3:15 PM**

### *Fairness and Equity in Recycled Water Rates*

Current climatic conditions have put a strain on both the revenues and water supply resources of water agencies throughout the State. Water agencies are increasingly looking to develop alternative water supply sources such as recycled water to supplement their water supply portfolios. Proposition 218 has a direct impact on the ability of water agencies to structure their water service fees and recycled water service fees sufficient to meet their revenue requirements and to manage and protect their water supply resources. This program will discuss the various options available for public agencies for developing fair and equitable recycled water rates, and the impacts of Proposition 218 on implementing such rates. Alternative mechanisms for funding recycled water and a case study of one water agency's recycled water service fees will also be addressed.

**Thursday, Dec. 4 | 9:30–11:00 AM**

### *Water Loss Control Programs for California Water Utilities*

Californian water utilities are challenged to provide reliable and affordable service to their customers under increasing regulatory, environmental and economic pressures. Water loss control is a tool to aid not only water conservation (and help meet SB x7-7 requirements), but also operational efficiencies and better financial management. Hear about recent developments in understanding of water loss through improved auditing, the economic implications, and high level implementation strategies.

## Human Resources Programs

These programs may count as electives towards JPIA's HR Certification Program for HR Professionals.

**Wednesday, Dec. 3 | 10:00–11:30 AM**

### *Economics of Ergonomics*

How many non-essential people are on your payroll? If your answer is NONE, the ability of your organization to accomplish its mission is held captive by your dedication to preventing musculoskeletal disorder (MSD) injuries, some of the most common and costly worker injuries. This presentation will focus on helping you understand the principles of ergonomics and the cost-benefit of implementing ergonomic practices that can greatly reduce MSDs. Included in the presentation will be an introduction to the factors that contribute (individually or collectively) to MSDs. Once these factors are understood and recognized in the workplace, they can be reduced or eliminated. Throughout this session, emphasis will be placed the operational (mission) benefit of implementing ergonomic changes. You will find there is a direct relation between investing in workplace ergonomics and in enhanced operations efficiency. The ultimate objective is to help you maintain the entirety of the workforce you stipulated is "essential" to mission accomplishment and, at the same time, increase the productivity of that workforce toward mission accomplishment.

**Wednesday, Dec. 3 | 2:00–3:15 PM**

### *Hackers and Inadvertent Data Security Breaches: Liability and Notification Requirements*

Inadvertent and malicious confidential data security breaches are unfortunately becoming a common problem. This is especially true for a public agency whose goals of transparency increase the risk of data hacking or inadvertent posting of confidential documents on public web sites. State and federal laws are in place that dictate how and when to respond and who to notify once a disclosure is discovered. In this seminar, Neal Meyers of Meyers Fozi, LLP will guide you through the thicket of rules and provide guidance on how to handle a breach if it happens to you.

**Thursday, Dec. 4 | 9:30–11:00 AM**

### *Employee Evaluation and Performance Management*

This presentation will focus on the practical skills and techniques needed for supervisors, managers and HR professionals to successfully transform the performance evaluation process from an annual chore into an effective and ongoing management tool. Learn to maximize the positive performance management, optimize one-on-one communications, prepare effective performance evaluations, and minimize potential risks.

**CONFERENCE PROGRAMS** *continued on next page.*

# Special Thanks to our Sponsors

## EXCLUSIVE PARTNER

ACWA/JPIA

## 2014 FALL CONFERENCE SPONSORS

Anthem Blue Cross

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Coachella Valley Water District

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El Dorado Irrigation District

Environmental Science Associates (ESA)

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Mesa Water District

Mojave Water Agency

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Nossaman LLP

Psomas

San Juan WD

Santa Clara Valley Water District

Three Valleys Municipal Water District

Vallecitos Water District

Western Municipal Water District

# CONFERENCE PROGRAMS

CONTINUED FROM PAGE 7

## Water Industry Trends Programs

These programs may qualify for attendees to receive CDPH operator certification credits.

**Wednesday, Dec. 3 | 2:00–3:15 PM**

### *Show Me the Money: Accessing State and Federal Funds to Help Pay for Your Next Project*

A wide array of state and federal programs offer water agencies opportunities to help finance projects using grants and loans. Hear directly from program representatives as they identify relevant opportunities, provide details regarding recent developments and share insights into how water agencies can effectively access and utilize these programs.

**Thursday, Dec. 4 | 9:30–11:00 AM**

### *Crafting Water Rates for Conservation Pricing and Revenue Stability: Threading the Needle*

California agencies are facing unprecedented challenges as they seek to provide long-term, reliable water service to customers despite a persistent drought and diminishing supplies. New statewide emergency drought regulations require further reductions in use leading to potential unintended consequences, often including declining revenue from water sales and further challenges in recovering the fixed costs of utility operations.

Come hear an expert panel discuss new financial management strategies intended to balance conservation and revenue stability objectives, and explore the potential State Water Board policy regarding water rates.

**Thursday, Dec. 4 | 2:00–3:15 PM**

### *2015 Urban Water Management Plan: How to Plan for Your Plan!*

Once again, the Legislature has been focused on the Urban Water Management Planning Act. As a result, several new amendments have been enacted that will take effect January 1, 2015, and 2015 UWMPs will be due July 1, 2016. Come hear a panel of experts reveal what will be required for this UWMP round, discuss the background behind these new terms and answer your questions.

## Energy Committee Programs

**Wednesday, Dec. 3 | 10:00–11:30 AM**

### *Powering Tomorrow: The Next Frontier of Renewable Energy*

There are more options than ever for powering water facilities through innovative renewable energy technologies. Recent legislation and regulatory changes are facilitating expanded solar projects through aggregated net metering (ANM) and the Renewable Energy Self-Generation Bill Credit Transfer (RES-BCT). Most recently, Hydrokinetic Turbine Generation has been used to maximize the hydroelectric energy potential of irrigation canals by using velocity and water flow to generate power. Experts will share the status of these new options and how an agency can use the tools to optimize their operations.

**Wednesday, Dec. 3 | 2:00–3:15 PM**

### *Interconnection Process*

# MOMENT OF TRUTH

## ONE STATE, ONE WATER FUTURE



# PRELIMINARY AGENDA

DECEMBER 2-5, 2014 | SAN DIEGO

**ACWA/JPIA - MONDAY, DEC. 1****8:00 – 10:00 AM**

- 35th Anniversary Breakfast for JPIA Delegates  
(RSVP Required)

**10:15 – 11:45 AM**

- ACWA/JPIA Executive Committee

**1:30 – 4:00 PM**

- ACWA/JPIA Board of Directors

**4:00 – 5:00 PM**

- ACWA/JPIA Town Hall

**5:00 – 6:00 PM**

- ACWA/JPIA Reception

**TUESDAY, DEC. 2****8:00 AM – 6:00 PM**

- Registration

**8:30 – Noon**

- ACWA/JPIA: Seminar

**10:00 – 11:45 AM**

- Scholarship Subcommittee
- Water Management Committee
- Water Quality Committee

**11:00 AM – Noon**

- Outreach Task Force

**Noon – 2:00 PM**

- ACWA 101 & Luncheon
- Committee Lunch Break

**1:00 – 2:45 PM**

- Energy Committee
- Finance Committee
- Groundwater Committee
- Social Media & Website Workgroup

**2:00 – 4:00 PM**

- SDLF Special District Administrator Certification Test

**1:30 – 3:30 PM**

- ACWA/JPIA: Sexual Harassment Prevention for Board Members & Managers (AB 1825)

**3:00 – 4:45 PM**

- Business Development Committee
- Communications Committee
- Federal Affairs Committee
- Local Government Committee
- Membership Committee

**5:00 – 6:30 PM**

- Welcome Reception in the Exhibit Hall

**WEDNESDAY, DEC. 3****7:30 AM – 5 PM**

- Registration

**8:00 – 9:45 AM**

- Opening Breakfast (Ticket Required)

**9:00 AM – Noon & 1:30 – 5:00 PM**

- Exhibit Hall

**10:00 – 11:30 AM**

- Communications Committee Program
- Energy Committee Program
- Exhibitor Technical Presentations
- Finance Program
- Human Resources Program
- Joint Statewide Issue Forum/Attorneys Program
- Region Issue Forum
- Water Industry Trends Program

**11:30 – 11:45 AM**

- Prize Drawing in Exhibit Hall

**11:45 AM – 1:45 PM**

- General Session & Luncheon (Ticket Required)

**2:00 – 3:15 PM**

- Attorneys Program
- Energy Committee Program
- Finance Program
- Human Resources Program
- Region Program
- Town Hall
- Water Industry Trends Program

**3:15 – 3:45 PM**

- Cash Prize Drawing & Snack Break in Exhibit Hall

**3:45 – 5:00 PM**

- Aquatics Resources Subcommittee
- Exhibitor Technical Presentations
- Statewide Issue Forum
- Water Industry Trends Program

**4:00 – 6:00 PM**

- Legal Affairs Committee

**5:30 – 7:00 PM**

- CH2MHILL Hosted Reception

**THURSDAY, DEC. 4****7:30 AM – 4 PM**

- Registration

**8:00 AM – Noon**

- Exhibit Hall

**8:00 – 9:15 AM**

- Networking Continental Breakfast (Ticket Required)

**9:30 – 11:00 AM**

- Attorneys Program
- Exhibitor Technical Presentations
- Finance Program
- Human Resources Program
- Region Issue Forum
- Statewide Issue Forum
- Water Industry Trends Program

**9:30 – 11:45 AM**

- Ethics Training (AB 1234)

**11:00 – 11:30 AM**

- Prize Drawings in Exhibit Hall

**11:45 AM – 1:45 PM**

- General Session & Luncheon (Ticket Required)

**2:00 – 3:15 PM**

- Attorneys Program
- Exhibitor Technical Presentations
- Federal Issues Forum
- Statewide Issue Forum
- Water Industry Trends Program

**3:30 – 5 PM**

- Regions 1 – 10  
Membership Meetings

**6:00 – 7:00 PM**

- New Water Professionals Reception

**7:00 – 9:30 PM**

- Dinner & Entertainment (Ticket Required)

**FRIDAY, DEC. 5****8:00 – 9:30 AM**

- Registration

**8:30 – 10 AM**

- ACWA's Hans Doe Past Presidents' Breakfast in Partnership with ACWA/JPIA (Ticket Required)

**OTHER EVENTS****THURSDAY, MAY 8****6:45 – 8:30 AM**

- San Joaquin Valley Agricultural Water Committee

All conference programs are subject to change.

## REGISTRATION TERMS & CONDITIONS

### ACWA 2014 Fall Conference & Exhibition

Manchester Grand Hyatt, San Diego

DEC  
2-5  
2014

Register online @ [acwa.com](http://acwa.com)

Regular registration and cancellation deadline is November 7, 2014 • 4:30 p.m. (PST)

#### WHO IS ELIGIBLE FOR "ACWA ADVANTAGE" PRICING?

##### ACWA Advantage pricing is available to the following registrants:

- An officer or director of an ACWA member agency.
- A person directly employed by an ACWA public agency member, affiliate or associate organization. This does not include independent contractors, service providers, or third-party vendors.
- Any ACWA board member whose fee is paid for by member agency.
- Any state or federal administrative or legislative personnel in elected, appointed or staff positions.
- Staff of ACWA/JPIA and Water Education Foundation.
- Any individual or honorary life member of ACWA.

#### ONE-DAY REGISTRATION

By choosing a Wednesday registration, you are entitled to attend the Welcome Reception on Tuesday evening and all programs on Wednesday. By choosing a Thursday registration, you are entitled to attend all programs on Thursday and the capability to attend the Friday closing breakfast, with the purchase of a meal ticket.

#### CANCELLATIONS & CHANGES

All registration changes and cancellations must be made in writing by the event registration deadline. Valid cancellation requests will receive a refund of any registration fees paid minus a \$75 processing charge. For payments originally made by credit card, refunds can be issued back onto the credit card within 60 days. Otherwise, a refund will be issued by check. No refunds or registration changes will be granted after the registration deadline. Submit request in writing to Margie Knight at [margiek@acwa.com](mailto:margiek@acwa.com).

#### SUBSTITUTIONS

Event registrations are transferable from one participant to another within the same organization. Please submit your request in writing before the event registration deadline to Margie Knight at [margiek@acwa.com](mailto:margiek@acwa.com). Include the original registrant's name, the new person's name, title and email address with your request. After the registration deadline, substitutions will be handled on-site. Only one substitution is permitted per original registrant. The individual submitting the substitution request is responsible for all financial obligations (including any balance due) associated with the original registration. There is no fee to transfer an eligible registration.

#### SPECIAL REQUESTS & ACCOMMODATIONS

Special requests must be submitted in writing to Margie Knight at [margiek@acwa.com](mailto:margiek@acwa.com). Participants are encouraged to submit special requests as soon as possible.

If you have a disability that requires an accommodation, please contact Margie Knight at [margiek@acwa.com](mailto:margiek@acwa.com) or call toll free at (888) 666-2292 to discuss your needs.

#### REFUNDS

Except as otherwise provided in this document, all payments and fees are nonrefundable after the registration deadline.

#### MEAL TICKETS

After registration deadline, meal tickets are not eligible for exchange, refund or credit.

#### NONATTENDANCE

Registrants who fail to attend the event, in part or in whole, are not eligible for a refund or credit and will be billed for any balance due.

#### GUEST REGISTRATION

Guest registration is available to a spouse, companion or guest of an ACWA event registrant. Guest registration is not available to any employees of a public agency, associate or affiliate/mutual water company. Guest registration is also not available to anyone with a professional reason to attend for purposes of learning or business. The guest registration includes admission to the Exhibit Hall, the opening reception and the ability to purchase meal tickets and attend meal functions. **Guest registrants are not eligible for cash or prize drawings.**

# ACWA 2014 Fall Conference & Exhibition

# REGISTRATION FORM

Manchester Grand Hyatt, San Diego



Register online @ [acwa.com](http://acwa.com)

Regular registration and cancellation deadline is November 7, 2014 • 4:30 p.m. (PST)

## ATTENDEE INFORMATION

First Name	Last Name	Title		
Organization	Address	City	State	Zip
Phone	Attendee E-mail	CC E-mail		

## GUEST INFORMATION (Guest registration is not available to anyone with a professional reason to attend.)

First Name	Last Name
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REGISTRATION FEES & OPTIONS	REGULAR	ONSITE	AMOUNT
<b>Advantage</b> <small>(For ACWA public agency members, affiliates &amp; associates ONLY)</small>	<small>(ends 11/7/14)</small>		
Full Conference Registration & Meals Package .....	\$695	Not Avail.	_____
Full Conference Registration Only .....	\$510	\$540	_____
One-Day Conference Registration: Wednesday (12/3) <b>-OR-</b> Thursday (12/4) .....	\$275	\$300	_____
<b>Standard</b> <small>(Applies to non-members of ACWA)</small>			
Full Conference Registration Only .....	\$765	\$795	_____
One-Day Conference Registration: Wednesday (12/3) <b>-OR-</b> Thursday (12/4) .....	\$395	\$450	_____
<b>Guest</b> <small>(Guest registration is not available to anyone with a professional reason to attend.)</small>			
Guest Conference Registration .....	\$45	\$45	_____

MEAL FUNCTIONS	QUANTITY	REGULAR	ONSITE	AMOUNT
<b>Wednesday – December 3</b>				
Opening Breakfast .....	_____	\$45	\$50	_____
Wednesday Luncheon .....	_____	\$50	\$55	_____
<b>Thursday – December 4</b>				
Networking Continental Breakfast .....	_____	\$35	\$40	_____
Thursday Luncheon .....	_____	\$50	\$55	_____
Thursday Dinner .....	_____	\$65	\$70	_____
<b>Friday – December 5</b>				
Friday Breakfast .....	_____	\$45	\$50	_____
<b>Total Due to ACWA</b>				_____

## PAYMENT INFORMATION

Enclosed is check (if available, # \_\_\_\_\_) payable to ACWA  
 Send payment to: ACWA, 910 K Street, Ste. 100 • Sacramento, CA 95814  
 Please bill me  
 Please charge my fee to my credit card:    MC    Visa    Charged Amount: \$ \_\_\_\_\_

*If you select check or bill me payment option, to expedite the check-in process onsite, ACWA must receive payment two weeks prior to the event.*

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CSC# (last 3-digits on back of card): \_\_\_\_\_  
 Cardholder's Name (as seen on card): \_\_\_\_\_ PRINT CLEARLY    Authorized Signature: \_\_\_\_\_

**Submit Completed Form:** E-mail to [MargieK@acwa.com](mailto:MargieK@acwa.com) | **Questions?** Contact us at 916.441.4545, toll free 888.666.2292



**Association of  
California Water Agencies**

Since 1910

Leadership • Advocacy • Information • Service

910 K Street, Suite 100, Sacramento, CA 95814-3577

ACWA 2014 FALL CONFERENCE & EXHIBITION  
DECEMBER 2-5, 2014 | SAN DIEGO

# MOMENT OF TRUTH

ONE STATE, ONE WATER FUTURE

## UPCOMING ACWA EVENTS

### **ACWA Regions 6 & 7 Water Forum**

October 17, 2014  
Holiday Inn Visalia

### **ACWA Region 5 Tour & Program**

October 19–20, 2014  
Livermore

### **ACWA Regions 8, 9 & 10 Program & Tour**

October 26–27, 2014  
San Diego

### **ACWA DC2015**

### **Annual Washington D.C. Conference**

February 25–26, 2015  
Liaison Capitol Hill, Washington, D.C.

### **ACWA 2015 Spring Conference & Exhibition**

May 5–8, 2015  
Sacramento Convention Center  
and Surrounding Hotels